

Leviticus 25: 45-47

By Alan Lewis Silva

The topic pertains to slavery, and who would be subject to slavery, and on what basis bondage would be sanctioned by Bible law.

The focus of our church in this teaching is how bondage is redeemable by faith in Jesus.

Slavery occurs in the Bible and has existed from the beginning to the end. It is there in the New Testament and the book of Revelation, which is prophecy of the future.

In modern times, people should be wise to avoid bondage, and most importantly be free in spirit and truth.

There are attempts of sophistry by various groups that would prefer to make humanity enslaved rather than free.

The will of our Savior, Christ Jesus, is known in the Gospel According to John, Chapter 8:

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32 And ye shall know the truth, and the truth shall make you free.

The identity of Israel is after the promise, not after the flesh, after faith, and not after blood. See Romans Chapter 2 : 8-29.

Leviticus Chapter 25 describes the lawful "Kinsman Redeemer":

47 ¶ And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family: 48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

The Lord Jesus Christ, Yahushuah Ha'Mashiak, is humanity's kinsman redeemer. Application must be made to Jesus Christ for this request in spirit and in truth.

Per Romans Chapter 1:

28 Therefore we conclude that a man is justified by faith without the deeds of the law. 29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: 30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.